

Greetings,

Communication channels with our team have been limited to the point of fragmentation. Please apprise us of what work remains to achieve operational status and begin to actively protect the people's interests and the elders' legacy. It is time to release and rebuild this planet per the Plan. We approach you in concert with other groups within the community of global citizens participating in this event as it unfolds. These groups have the voice and the strength to become extremely disruptive to the secrecy and sanctity of the process we have all worked so hard on, as well as naming and exposing even unintentional wrong-doings by those who would delay this release any further. It is with this in mind that we touch base with you today.

From the work we have been doing for the past five years, we can confirm that we will start to realize a postcolonial world of fairness and equity in 2018. You are most certainly aware that a global economic reset and a new global gold standard are actually arriving. However, we are not sure how much of what follows is news to you. We do know that this is not yet widely disseminated information but that it soon will be.

In service of a new, truly ethical mandate to support the 2015 UN Sustainable Development Goals, the Bretton Woods institutions are being reconfigured from within. The agenda is to alter the course of global economics to meet the basic requirements for living of everyone on the planet; the mechanism is the task, presently underway, of re-leveraging of historical financial assets that have been diverted solely to big economies and big governments since the end of World War II.

We have been working on behalf of indigenous elders whose interests have not been well-served in the west, but who have safeguarded the collateral supporting the global currency reset since World War II as its keepers. The off-ledger funds that this collateral has generated since that time were never meant to be exclusively channeled to western moneyed interests. We and the signatory elders want to make sure that this does not happen again and that the global redistribution of funds begins immediately in every case.

The plan has three broad aspects: the global monetary emission of asset-backed funds; subsequent project funding; and the Human Obligations project, which we understand will share aspects of universal basic income programs but will not be identical to them, as earlier programs have perforce been based on a capitalist scarcity model that is quite different from the funding scenario we are now able to realize.

Our group (Organisation Mondiale de Développement) has tabled a funding structure, approved by 209 countries, for projects at every level from national to local. The plan includes loans for big infrastructure projects and grants for community initiatives and for sectors that don't conventionally generate profits. It is independent of governments and will be offered via a series of new national foundations. This plan relies on a platform of alternative, non-coercive systems of distribution based on civil-society tenets. Really, most importantly, we are talking about the end of usury through the immediate release

and redistribution of global funds.

Thank you very much for your attention. Blessings to the team.

(On behalf of these constituencies, we include their comments below.)

----

1. Public risk concerning further delay of release of the RV/GCR
2. The position of the Native American Elders concerning GCR
3. Opinion from the Veterans community regarding the GCR
4. European perspective: immigration, economy, environment

CONFIDENTIAL DRAFT